

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Bruce Symes, Commissioner Daniels, Commissioner Lee, and Sherrie L. Riebel, Allen County Clerk.

Vickie Moss, Iola Register, Terry Call, Allen County EMS Financial Director, Mitchell Garner, Allen County Public Works Director, Robert Johnson, II, Allen County Counselor, Chelsie Angleton, 911 Director, Jonathon Goering, Thrive Allen County, Robert Garrett, Arlyn Briggs, and Paul Zirjacks, citizens, was present to observe the meeting.

Chairman Daniels led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the regular meeting on January 25, 2021

Bryan Murphy, Allen County Sheriff, joined the meeting.

Mitchell Garner, Allen County Public Works Director, presented bids for Stripping of the runway/taxiway marking. Bids were from Eagle Airport Marking, Inc. for runway/taxiway marking a & resurfacing preparation for \$36,249.04; Cillessen & Sons, Inc. for runway/taxiway marking a & resurfacing preparation for \$63,835.00. Discussion followed on each company. Commissioner Lee moved to approve the runway and taxiway marking from Eagle Airport Marking, Inc. Commissioner Symes seconded; motion passed 3-0-0.

Mitch presented 2022 road projects for chip sealing. Discussion followed on each road listed:

Allen County Public Works
2022 Road Projects-Chip Sealing (Current as of 2/01/2022)

1400 N to Wyoming (to the county line)

Milled and Overlayed

1400 Texas to 600 going west

Chip Seal

600 Texas to Utah going north

Chip Seal

600 Utah to 200 Utah to the west

Chip Seal

1400 Texas to 169 going east

Chip Seal

1400 West Virginia going east to 4000

Chip Seal

4000 West Virginia to 4600 West Virginia

Chip Seal

4600 West Virginia North to Wisconsin

Chip Seal

4600 Wisconsin to 5000 (to the county line)

Chip Seal

Rhode Island 1000 to 1300

Chip Seal

Rhode Island 1300 to Oregon

Chip Seal-Second Coat

Oregon 1300-1400

Chip Seal-Second Coat

1800 New Hampshire to Nebraska

Chip Seal-Second Coat

Nebraska 1800 to 2400
Chip Seal-Second Coat
Nebraska 2400 to 2800
Chip Seal
2000 North to Nebraska a half mile (Veterans running on the other half mile)
Chip Seal
4400 Delaware to Alabama
Chip Seal-Second Coat
1250 Florida to Delaware
Chip Seal
Delaware 1800 to 2000
Chip Seal
2400 Florida to Alabama
Chip Seal
Oregon 2200 to 169
Chip Seal
St. John's Addition
1850 New Hampshire to New Mexico
1900 New Hampshire to New Mexico
1900 New Mexico South
1865 New Mexico South
1830 New Mexico South
New Mexico 1800 to 1830
New Mexico 1830 to 1850
New Mexico 1850 to 1865
New Mexico 1865 to 1900
Chip Seal

Total of 65 Miles (130 Lane Miles)

*Additional Chip Sealing Needed in Gas City, Moran, LaHarpe, Petrolia and Mildred.

Commissioners will review.

Mitch discussed the Neosho River bridge at Humboldt; leave the tonnage as is or change it? He related to the commission what is currently on the bridge and what is limited. There is still a little bit of time to make a decision if commissioner so choose.

Mitch reported all the plows are ready for the projected forecast of snow on Wednesday.

Johnathan Goering, Thrive Allen County, discussed the draft resolution for a landbank in Allen County. He stated there is no hurry, he would like to get the outline completed so they know who would be on the board.

Johnathan discussed the airport layout plan. The next step is to get an independent source to review the \$1,500 FAA covers 90/10% at the end of February.

Johnathan explained the ARPA Steering Committee met and prioritized projects. Johnathan discussed what the communications tower grant could meet. The grant will be decided in May who will get the grant. Discussion followed. Commissioner Symes go forward and dedicated the ARPA funds towards the tower. Commissioners approved.

Johnathan discussed the new grant BASE. This grant would be more towards infrastructure. It is due February 28, 2022, just opened yesterday, decision on or after March 25, 2022. 100 million in the grant for all the State of Kansas. Each entity can apply up to 3 projects. He stated they are looking the rural water project at the airport. Discussion followed. Thrive will be applying for the grant.

Johnathan will bring the housing grant to the commission for signature.

Chelsie Angleton, 911 Director, presented the PPE bid cut in half. The bid was from Brady for \$22,515.00:



QUOTATION

Kansas City, MO
Phone: 816-472-8899
www.bradyindustries.com

#5536023
1/25/2022

ORDERED BY: ALLEN COUNTY
410 N STATE
IOLA, KS 66749
USA

SHIP TO: ALLEN COUNTY
410 N STATE
IOLA, KS 66749
USA

Customer ID: 237532	Ship To ID: 237532
Order #: 5536023	Entered By: TINA MAY
Customer PO #:	

Qty	B/O	Item ID	Description	UoM	Unit Price	Ext Price
600.00	600.0000	SM2000	MASK BLUE 3PLY EAR LOOP 50/BX 40BX/C	BOX	4.6600	2,796.00
300.00	300.0000	CHILD3PLY	FACE MASK CHILDRENS DISPOS 3-PLY 50/BX	BOX	5.1000	1,530.00
5,000.00	5,000.0000	PPE101ASST	CLOTH MASK ADULT NAVY	EACH	2.1000	10,500.00
2,500.00	2,500.0000	PPE301ASST	CLOTH MASK YOUTH NAVY	EACH	2.1000	5,250.00
100.00	100.0000	WE9509	WIPES LYSOL DISINF LEMON FLATPACK 6/80CT	CASE	24.3900	2,439.00

FUEL: 0.00

SUB-TOTAL: 22,515.00	
TAX: 0.00	
BALANCE DUE: 22,515.00	
Total Lines: 5	

Commissioner Symes discussed the PPE being used in emergency times but to get reimbursed by the entities using it. Sherrie discussed the steering committee and prioritizing ARPA funding. Discussion followed. No action was taken.

Chelsie state Allen County is supposed to get 5-8 inches of fluffy snow tonight through Thursday.

Chelsie presented information for Navigator 2022 conference in Nashville, April 27-29. Allen County 911 dispatch will be walking across the stage for world accreditation; only 4% of the world. She would like a commission, herself and one other dispatcher attend. The commissioners stated the chair should attend. They will make a decision soon. Commissioner Symes asked about what four departments. Tom stated it is Sheriff, rural fire, 911 and Public Works departments. Radio integration of radios as well.

Chairman Daniels called Tom Harrington with Tower Systems in reference of the county tower bid. He explained what their bid involved. He stated the company has planned contracting with local businesses to keep some of the value in county. Several pertinent persons spoke on behalf of Tower Systems.

Sherrie discussed the Deer Creek Township positions open for Trustee and Clerk. Commissioner Lee moved to appoint Jeff Nemecek to serve as the Deer Creek Township Trustee and Carla Nemecek to serve as the Deer Creek Township Clerk. Commissioner Symes seconded; motion passed 3-0-0.

Sheriff discussed tower bids.

Terry call discussed the zoning variance heard January 27, 2022. He explained Reuben Feuerborn doing business as Heritage Holdings LLC requested a variance be granted in order to permit: The operation of the retail sales office for the purpose of selling cemetery monuments and headstones with signage for the promotion of the business.

Commissioner Lee stated he understood the concern of Darrell Ellis, next door neighbor, not to look at the tombstones every day. Commissioner Lee felt there should be some shrubbery. Discussion followed. Commissioner Symes discussed the letter from Marsha Burris encouraging the addition to the neighborhood. Commissioner Symes moved to approve the Zoning Boards recommendation to approve. Chairman Daniels seconded; no discussion. Motion passed 2-1-0. Commissioner Lee voted no.

Arlyn Briggs, joined the meeting.

Commissioner Lee moved to go into executive session for 10 minutes for attorney client. Commissioner Symes seconded; motion passed 3-0-0. The time is now 9:40 a.m. Those present will be Commissioners, Mitchell Garner, Allen County Public Works Director, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 9:50 a.m. No action taken.

Commissioner Symes moved to go into executive session for 15 minutes for Trade Secrets. Commissioner Lee seconded; motion passed 3-0-0. The time is now 9:52 a.m. Those present will be Commissioners, Jonathon Goering, Thrive Allen County and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 10:12 a.m. No action taken.

Commissioner Symes moved to go into executive session for 15 minutes for non-elected person. Commissioner Lee seconded; motion passed 3-0-0. The time is now 10:14 a.m. Those present will be Commissioners, Jonathon Goering, Thrive Allen County and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 10:25 a.m. No action taken.

Commissioner Symes moved to go into executive session for 10 minutes for non-elected person. Commissioner Lee seconded; motion passed 3-0-0. The time is now 10:26 a.m. Those present will be Commissioners, Jonathon Goering, Thrive Allen County and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 10:36 a.m. No action taken.

Commissioner Symes moved to go into executive session for 10 minutes for non-elected person. Commissioner Lee seconded; motion passed 3-0-0. The time is now 10:38 a.m. Those present will be Commissioners, and Robert Johnson II, Allen County Counselor. Commissioners reconvened at 10:48 a.m. No action taken.

Chairman Daniels discussed towing bids for impound. One bid was received from Pearson 54 & 69 Towing from Redfield for initial tow/hook up charge for \$110.00.

Pearson 54 & 69 Towing
1311 Campbell
Iola KS, 66749
Above is Physical address
Below is Mailing address
1269 HWY 54
Redfield KS, 66768

25th, January 2022

Sherrie L. Riebel

Regarding Allen County Towing Services Bids

TO WHOM IT CONCERNS:

Pearson 54 & 69 Towing bid is as follows

Initial tow / hook up charge \$110.00

Miles in route from our lot located @ 1311 Campbell ST, Iola KS, 66749 \$2.00 per mile

Loaded miles from place of vehicle pick up to drop off location \$2.00 per mile.

Storage \$40.00 per day.

Sincerely,



Discussion followed. Commissioner Symes moved to approve the impound bid from Pearson 54 & 69 Towing. Commissioner Lee seconded; motion passed 3-0-0.

Chairman Daniels discussed the resignation of Steve French on the Zoning Board. Commissioners will appoint a person. Discussion followed. No action was taken at this time.

Chairman Daniels discussed the PILOT funding and to do the same thing as last year's PILOT, but would like to see USD 256 get around \$60,000 to \$100,000. Discussion followed. Commissioner Lee stated he liked that but he would like to see about Tech and see what schools get that. Commissioner Symes would like to see the college put into the mix for funding. He discussed the stipulations for the funding. Commissioner Symes stated if you figure per capita on students in Allen County per school; he thinks it is fair the way it is being done. Discussion followed. Commissioners would like to take under consideration, no action was taken at this time.

Bryan J. Murphy, Allen County Sheriff, asked when a tower decision will be made; he is recommending Hayden Tower. Commissioners are hoping next week. Discussion followed. No action was taken at this time.

Commissioners reviewed the following documents:

- a) Monthly revenue for Allen County Attorney's office
- b) Letter from University of Nebraska
- c) Payment Remittance for Hope Unlimited
- d) Personal Service Insurance endorsements for a 2021 Ford F150 and 908 Central Street, Humboldt.

Commissioners approved the following documents:

- a) Clerk's Vouchers - \$209,740.55
- b) Payroll – monthly cell phone reimbursement for Brandon Vink
- c) Payroll – reimbursement for Debra Ludlum and Sherrie L. Riebel and mileage for Bruce Symes
- d) Annual Township reports for Elsmore and Marmaton Townships, and Fire District #3 and #4.
- e) Annual inventory - Allen County Commission office, Allen County Clerk, Appraiser's office, LaHarpe Senior Center, and Allen County Sheriff's office, and District Court Office
- f) Abatement - RE Value 80,165, \$16,161.52, Year 2021
PP Value 535, \$107.52, Year 2021
TR Value 2951, \$420.92, Year 2021

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Symes seconded, and motion passed 3-0-0. Meeting was adjourned at 11:10 a.m. until Tuesday, February 8, 2022 at 8:30 a.m. in the Assembly Room of the courthouse.

Jerry Daniels, Chairperson

Bruce Symes, Commissioner

Sherrie L. Riebel, Allen County Clerk

David E. Lee, Commissioner