

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Bruce Symes, Commissioner, David E. Lee, Commissioner, and Sherrie L. Riebel, Allen County Clerk.

Vickie Moss, Iola Register, Terry Call, Allen County EMS Financial Director, Mitchell Garner, Allen County Public Works Director, Robert Johnson, II, Allen County Counselor, Chelsie Angleton, 911 Director, Rickie Aiello, Allen County employee, Ron Holman, Allen County House and Grounds Director, Roy Smith, Allen County Undersheriff, Bob Franklin, and Paul Zirjack, citizens, was present to observe the meeting.

Chairman Daniels led the group in the Pledge of Allegiance.

Commissioners approved the minutes of the regular meeting on March 1, 2022.

No public comments.

Mitchell Garner, Allen County Public Works Director, reported the crews have the pad in Humboldt almost out. Should be done this week.

Mitch reported they have started on the gravel pads for the storm shelters. Discussion followed.

Mitch reported signs have been received and crews are working on installation.

Commissioner Lee extended a couple of "Thank You's" to the Public Works crews.

Mitch discussed a pothole patching machine.

Commissioner Symes asked about the crusher. Mitch stated they are behind at the crushing so they have had to purchase pea rock. Discussion followed on bringing a business in to crush alongside of Allen County's crusher. Commissioners asked Mitch for a cost analysis and options on rock and crushing.

Chelsie Angleton, Allen County 911 Director, updated the commissioners her office is getting back to normal.

Chelsie reported the State wide tornado drill at 10:00 a.m. today, March 8, 2022.

Jason Trego, Emergency Manager, invited commissioners and public to the Monday night, March 14, 2022, National Weather Service will be presenting Fury on the Prairie at the Bowlus, it is free. Discussion followed.

Commission Symes moved to go into executive session for 10 minutes for non-elected, Chairman Daniels seconded; motion passed 3-0-0. The time is now 8:50 a.m. Those present will be Commissioners, Sherrie L. Riebel, Allen County Clerk, Mitchell Garner, Allen County Public Works Director, Ron Holman, Allen County House and Grounds Director and Robert E. Johnson, II, Allen County Attorney. Commissioners reconvened at 9:00 a.m. No action taken.

Chairman Daniels opened the Mildred City Road Vacation. Sherrie explained the request was made by Bob Scheer.

RESOLUTION NUMBER 202205
ALLEN COUNTY, KANSAS,

A RESOLUTION VACATING A CERTAIN SECTION OF PLATTED STREETS LOCATED
WITHIN ALLEN COUNTY, KANSAS

WHEREAS, the Board of County Commissioners of Allen County, Kansas has proposed to vacate a certain section of platted streets, pursuant to K.S.A. 68-102a, described as follows:

PART OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 23 SOUTH, RANGE 20 EAST, OF THE 6TH P.M. ALLEN COUNTY KS, DESCRIBED AS FOLLOWS:
ALL OF CRAMER'S ADDITION IN THE CITY OF MILDRED (NOW UNINCORPORATED), SOUTH OF THE SOUTH LINE OF MAIN STREET (AKA WEST VIRGINIA RD), INCLUDING ALL LOTS, BLOCKS, STREETS AND ALLEYS AS PLATTED AND RECORDED IN PLAT BOOK 7 PAGE 22 IN THE OFFICE OF THE ALLEN COUNTY REGISTER OF DEEDS.

WHEREAS, notice of said proposed vacation has been given by the County Clerk as required by K.S.A. 68-102a, and that the adjacent landowners have either agreed to the vacation or have entered no objection thereto; and,

WHEREAS, the Board has found and determined that said streets are not a public utility by reason of non-development, non-use and inconvenience and that the necessity for said streets as a public utility does not justify the expenditure of the necessary funds to develop and to keep the same in condition for public travel, and

WHEREAS, said vacation consists of less than two consecutive miles, as required by statute;

BE IT, THEREFORE, RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ALLEN COUNTY, KANSAS:

PART OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 23 SOUTH, RANGE 20 EAST, OF THE 6TH P.M. ALLEN COUNTY KS, DESCRIBED AS FOLLOWS:
ALL OF CRAMER'S ADDITION IN THE CITY OF MILDRED (NOW UNINCORPORATED), SOUTH OF THE SOUTH LINE OF MAIN STREET (AKA WEST VIRGINIA RD), INCLUDING ALL LOTS, BLOCKS, STREETS AND ALLEYS AS PLATTED AND RECORDED IN PLAT BOOK 7 PAGE 22 IN THE OFFICE OF THE ALLEN COUNTY REGISTER OF DEEDS.

That the County Clerk shall cause a certified copy of this resolution to be filed and recorded in the office of the Register of Deeds of Allen County, Kansas.

ADOPTED AND APPROVED at this regular meeting on the 8th day of March, 2022.

THE BOARD OF COUNTY COMMISSIONERS
OF ALLEN COUNTY, KANSAS

Discussion followed. Commissioner Lee moved to adopt Resolution 202205 Vacating a certain section of platted streets located within Allen County, Kansas. Commissioner Symes seconded; motion passed 3-0-0.

Loren Korte, PSI Insurance, presented the 2022 Allen County Insurance renewal. He reported the renewal is up some Total Account Premium is estimated at \$250,005 which is up from 2021 of \$219,031. He discussed the individual sections; Commercial Property, General Liability, Linebacker, Law Enforcement Liability, Cybersolutions, Govt Crime/Fidelity ISO, Commercial Inland Marine, and Business Auto. Loren stated replacement costs are increasing throughout the State and more law suits. Commissioner Lee moved to accept the renewal from PSI/EMC for 2022. Commissioner Symes seconded; motion passed 3-0-0.

Mitch wanted to discuss the storm shelter in Carlyle. He suggests to go ahead and put the storm shelter at Arbuckle's property. Jason reported they are working on installations of gravel pads at the Rural Volunteer Fire Department north of Iola, Savonburg Fire Department west of the railroad tracks, Gary Begg's property east of the railroad tracks in Savonburg, Mildred will be on Loren Lance's property with a cement pad already there, and Petrolia's will be on County property. Discussion followed. Storm shelters will be delivered on the 24th and installation on the 25th and 26th of March.

Randall Riebel, citizen, discussed a few items going on in Wisconsin in elections. Discussion followed.

Commissioner Lee moved to go into executive session for 10 minutes for non-elected, Commissioner Symes seconded; motion passed 3-0-0. The time is now 9:34 a.m. Those present will be Commissioners, Sherrie L. Riebel, Allen County Clerk and Robert E.

Johnson, II, Allen County Attorney. Commissioners reconvened at 9:44 a.m. No action taken.

Commissioner Symes moved to go into executive session for 20 minutes for non-elected, Commissioner Lee seconded; motion passed 3-0-0. The time is now 9:47 a.m. Those present will be Commissioners, and Robert E. Johnson, II, Allen County Attorney. Commissioners reconvened at 10:07 a.m. No action taken.

Commissioner Lee asked about the Airport board meeting; and what they will be doing as the board. He stated he reported an advisory board. Chairman Lee stated he has a list of the FFA project list. They will be discussing it at the meeting. Allen County received a grant for \$477,000 was received to sealing and painting the airport runways. Mitch stated they are sealing the runway before painting it. Discussion followed.

Commissioners reviewed the following documents:

- a) Budget Status for county funds
- b) Kansas Housing info
- c) Kansas County Commissioners membership letter
- d) Allen County Solid Waste Financial Assurance Agency
- e) Monthly reports from Register of Deeds office, Public Works office, County Clerk's office, Noxious Weed Department, and Appraiser's office.
- f) Treasurer's monthly status report
- g) Fund Status Report for month ending February
- h) PSI endorsement letter
- i) Thrive Allen County brochure

Commissioners approved the following documents:

- a) Clerk's Vouchers – 3/3/2022-\$796,631.91 & 3/7/2022-\$51,898.92
- b) Journal entry - #9
- c) Payroll – 1 year pay increase for Haley Donovan
- d) Payroll – reimbursement for Terry Call
- e) Payroll – Process service pay for Sheriff office employees.
- f) Payroll – Department change for Rickie Aiello

With no further business to come before the board, Commissioner Symes moved to adjourn, Commissioner Lee seconded, and motion passed 3-0-0. Meeting was adjourned at 11:10 a.m. until Tuesday, March 15, 2022 at 8:30 a.m. in the Assembly's Room of the courthouse.

Jerry Daniels, Chairperson

Bruce Symes, Commissioner

Sherrie L. Riebel, Allen County Clerk

David Lee, Commissioner