

The Allen County Board of Commissioners met in regular session at 8:30 a.m. with Chairman Jerry Daniels, Commissioner Bruce Symes, Commissioner David Lee, and Sherrie Riebel, Allen County Clerk.

Mitchell Garner, Allen County Public Works Director, Mark Griffith, Allen County Road & Bridge Director. Ricky Aiello, Allen County employee, Vicki Moss, Iola Register representative, Lisse Regehr, Thrive Allen County Executive Director, Jonathon Goering, Thrive Allen County, Jason Trego, Emergency Manager, and Paul Zirjacks, citizen, was present to observe the meeting.

Chairman Daniels led the group in the Pledge of Allegiance.

Chairman Daniels asked for public comment; there were none.

Mitch Garner, Public Works director, discussed moving airport fuel truck to landfill and quarry. They would like to get two smaller, 950 gallon pull behind trailers; one for jet A fuel and one 100 Low lead fuel. Low profile, roughly \$6,500 for uses at the airport.

Mitch stated dust abatement will be set back due to the amount of rain received this morning.

Robert Johnson II, Allen County Counselor, joined the meeting.

Mark Griffith, Road and Bridge Director, had to call a couple of employees out this weekend due to wind blowing a tree down across a road.

Mark stated the crusher is up and going. They will be having training again for the new employees.

Mark stated they are gathering truck bids for a truck for himself and foreman.

Commissioners discussed the 45-mile speed along the county roads south west area. Discussion followed on the US Hwy #54 bridge at Moran.

Mark discussed an oil patching machine. Discussion followed.

Roy Smith joined the meeting.

Lisse Regehr, Thrive Allen County Executive Director, discussed the ARPA funding. She discussed the Water District #2 ARPA funding; it will have to wait until the second tranche of ARPA is received. Discussion followed.

Lisse suggested the commissioners look at another grant called Community Facilities Grant/Loan facilities for some of the ARPA projects.

Jason Trego, Emergency Management, requested a signature from the Chairman of Allen County on the Regional Hazard Mitigation Plan Participation form; it is agreeing to participate in the next Regional Hazard Mitigation Plan Update for respective region; participate in 2 meetings within 3 consecutive years and turn in required paperwork and sign a Resolution of adoption, adopting the plan, even if there is a change in office holders. Discussion followed. The County, cities, and school districts will be involved. Commissioner Symes moved to authorize the Chairman's signature. Commissioner Lee seconded; motion passed 3-0-0.

Regional Hazard Mitigation Plan Participation

County Allen Jurisdiction County  
(school, city, REC, etc.)

Point of Contact Name Jason Trego  
Phone 620-365-1437 (office) 620-228-1942 (cell)  
Email jtrego@allencounty911.org

Address 410 N State St Iola, KS 66749


By completing the form and submitting, our jurisdiction understands the following requirements for updates occurring across calendar years 2023 – 2026 by region:

- Participate in the next Regional Hazard Mitigation Plan Update for respective region,
- Attend two meetings and turn in the required paperwork, and
- Sign a resolution of adoption, adopting the plan, even if there is a change in office holders.

**Authorized Representative of Jurisdiction**

*(Examples of an Authorized Representative - Superintendent, General Manager, City Supervisor, Mayor)*

Name Jerry Daniels  
Title Board of County Commission Chairman

Signature  Date 05/31/2022

**County Emergency Manager**

Name Jason Trego  
Signature 

Date 05/31/2022

Jason updated the commission on the incoming projected weather.

Mark reported the Road and Bridge, Quarry, Special Bridge went to 10 hours days. Mitch stated they are looking for another part time person for Noxious Weed. Discussion followed.

Arlyn Briggs, Anderson County citizen, discussed applying for a job in the jail kitchen. He stated they sign was still up and he didn't get a call. He requested the sign be taken down.

Carol Olson, Allen County Multi Agency Team (ACMAT) representative, requested permission to use the courtyard August 4, 5:30 to 7:00 p.m. for Family Fun Night. Everything is free...information or goodies. Promotes family safety. Commissioners agreed and encouraged her to work with Ron Holman, Allen County House and Grounds Director.

Commissioners recessed until canvas for the USD #258 Special School Bond Election at 9:30 a.m.

Bob Franklin, citizen, joined the meeting.

Chairman Daniels opened the USD #258 Special Bond Election Canvas at 9:30 a.m. Sherrie reported only one ballot had been received Wednesday, none Thursday or Friday of last week. There were 4 Provisionals, only one qualified to be counted. The election results did not change. Sherrie reported the final as 256 Yes and 125 No's.

Commissioners reviewed the following documents:

- a) Deer Creek Township's annual report

Commissioners approved the following documents:

- a) Clerk's Journal Entries – #29
- b) Payroll – Pay increase for Dana Dawn

With no further business to come before the board, Commissioner Lee moved to adjourn, Commissioner Symes seconded; motion passed 3-0-0. Meeting was adjourned at 9:35 a.m. until Tuesday, June 7, 2022 at 8:30 a.m. in the Assembly's Room of the courthouse.

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Jerry Daniels, Chairperson

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Bruce Symes, Commissioner

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Sherrie L. Riebel, Allen County Clerk

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David E. Lee, Commissioner